**DEMOGORGON. Valentin Scavr.**

Excerpts.

***May the eternal fear of sleep enter your home May there be the eternity of Satan With darkness, the devil comes, I grant you the vision of eternal horror, of Hell, To be born and to die are God's curse, May the world be ruled by eternity and evil, By death and Satan May the joy and pleasure of murder enter your home Die and grasp the infinity of Perdition.***

***This is the Scriptum that speaks of man's pact with the Devil. Self-repudiation in the name of Satan IN EXTREMUM. The decision to enter into this pact is an unprecedented horror, a choice made of independent will, which allows human beings to transcend their own limits through a cruel quest. Nevertheless, it represents the unique and unquestionable possibility of directing all efforts toward the realm of primordial Chaos by overcoming congenital human barriers to give authentic birth to the diabolical principle within human beings. It is also the possibility of accomplishing the de-creation and annihilation of the divine and the living principles of existence, and of awakening and realizing the demonic nature. However, it is crucial to choose this method because it is the highest value and to feel it as a supreme necessity of being in the Diabolus. Man must be aware, as an image of the divine universe, that he is only a being made of flesh, yet an integral, total part of it, and that the definitive alienation and total renunciation of the hierarchy of all divine and human realms is the ultimate goal.***

***NIGRESCENDE AD ULTIMUM. The Diabolus is the only Ally capable of such feats. Making a pact with Him is the only natural solution that could be made by a creature who despises both humans and the divine, both outside and inside himself. Through invocation across the Abyss, man's desire and man's blood initiate transformation through the essence of the Diabolus. However, only a pact with Satan opens the irreversible path to Him.***

***Darkness possesses the power and might to crush the infallible predestination destined for man and established at his birth. From this point of view, the pact constitutes the exclusive right granted to man to free himself from the power of divine law. Without the pact with Satan, the decisive transformation of humanity and its essence is unachievable, and in this case, there is no possibility of crime against the imposed human limits. The reasons for concluding the pact are not based on an act of caprice, but reflect the unacceptable nature of the actual state of affairs. The predator is the child of its own hunger. The rudiments of the Black Art are conveyed through the pact. The alliance is sealed with human blood. Blood, as a small sacrifice, is the tribute paid to the threshold and the key to the gates. Blood, as the material receptacle of internal power and the vehicle of external power, retains the imprint of metaphysical individuality and appears as the perishable manifestation of spiritual potential. Blood is the guarantor, the symbol, and the inviolable link in all connections between the threshold and hell. Blood is the substance of the boundary paths of existence. Therefore, knowledge of the potential of blood is the backbone of Darkness. Furthermore, the currents of blood must be intertwined with the spiral of the Abyss.***

***This is why the obligations and commitments of Darkness, the alliance, must be written with human blood. The most precious thing that human beings possess as humans is an essential part of the Cosmos and must be consciously given to the Devil. In fact, it must be given voluntarily***

*and by oneself. It must be sacrificed. And this precious thing is called the soul. It is a fact that the soul is the one and only imperishable property of man, being an obvious part of reality, which determines existence as a human being. Inside and outside the body, the soul in its natural state is the main barrier against (demonic) possession, which is why it must be ruined at all costs. Furthermore, the soul must first be ruined by the person's own efforts and in the name of the deepest Diabolus in order to become a definitive and irreversible loss for the Light. Thus, only the human soul, and nothing else, is the cornerstone of the pact, which is concluded forever and ever without the possibility of revocation. The pact with Satan implies the ultimate ruin of God on every level of human existence and feeds the Diabolus within the immortal soul of man eternally. It is precisely for this reason that the sacred soul is the object of several alliances. The human soul should neither be unclean nor vile. Nor should it be defiled by any other pact or be holy. This is the sine qua non condition for entering into the pact, since the pact can become the basis for demonic formation. However, only this kind of soul is worthy of the Diabolus rather than the mere ruin of the soul itself.*

*The soul must preserve the power of its spiritual principles and must take care not to waste and devalue its creativity, its potential, which is the genius of the soul and directed toward its own perfection. The soul must preserve the power of its spiritual principles and must take care not to waste and devalue its creativity, its potential, which is the genius of the soul and directed toward its liberation, through the opposing forces of destruction and creation, to its innate aspiration. The soul must therefore be recognized as the highest human value, otherwise giving a soul is not the greatest sacrifice, made for Satan, and consequently the result will not justify all the efforts of the person. The more perfect the soul that will be transformed by Evil, the greater the victory of man over the divine and the more significant the triumph of Hell, which is thus reunited with man and multiplied by man. The soul that is not guided by Knowledge will be incompetent and should not aspire to this unnatural union. Nevertheless, a certain "genetic" defect in the soul, a kind of incurable "disease" of the soul, a primordial anomaly and fallibility appearing as a break in the harmony of the spiritual state, either genetic" flaw in the soul, a kind of incurable 'disease' of the soul, a primordial anomaly and fallibility appearing as a break in the harmony of the spiritual state, whether generated by a wound caused by something external or originating from the soul itself, determines the propensity to seek justification beyond everything. All these "disorders" create a breach and a crack in the protective system, the barrier of the soul's cocoon... This evidence of infernal Evil, ruinous to the existence of every creature, awakens the dark beginning of initiation and slumbers in every soul, making possible a relationship with the inexpressible things that are beyond the limits of the ultimate foundation of the Cosmos and remain in the essence of the Abyss. Naturally, the human soul is afraid of being ruined, and almost always the soul can be violently torn from man and destroyed, but not necessarily transformed. However, such a transformation is possible, but only with the pact. From then on, the pact accepted by the Diabolus becomes a certificate of supremacy over and against human nature and represents for man a great sacrament and an exceptional honor. The pact does not require the person to make a traditional handwritten pact, but a well-defined formulation and wording, it requires true legitimacy. Everything specified in the alliance is also manifested in the underworld and therefore no one has the power to invalidate the pact. The pact with Satan is something that has a special substance, that possesses a superior power and a real meaning, a foreign meaning, because the pact is the "child" of the union of the Devil and a man. In alliance with the Diabolus, the pact involves the transformation of the essence of things, and acts as a*

***seal on the flesh and causes a metamorphosis in the mind, breaking the order in the well-established cosmos and bringing about the fulfillment of the Abyss with a new chaos.***

***Therefore, irreversible changes are granted to all***
***in the Diabolus' sphere of influence.***
***The pact is made once and for all because of the time needed***
***to understand the depths of the soul, as the pact with the Diabolus***
***includes both human temporality and the infinite time of the Diabolus.***
***Making the pact is something that implies that the person takes***
***full and strict responsibility for their choice and constantly makes***
***superhuman efforts. This is why ratified relationships between Darkness***
***and any representative of the human race are so rare and precious.***
***The Diabolus never makes a pact if there is the slightest doubt about***
***the sincerity of the offer, if the act itself is questionable, and also***
***if the person is clearly unable to fulfill their obligations.***
***Nevertheless, the Diabolus grants the person a probationary period***
***so that they can back out or consolidate their choice.***
***The doors cannot be opened without equal effort on both***
***sides. Everything should be confirmed by something of equal***
***value. In this case, it should be specified whether the soul is the***
***sacrifice or the sacrificer, and it must be understood that there is a***
***major difference between will and whim.***
***Thus, every living soul and every wish has its own value,***
***and the ruin of the human soul cannot be achieved at their expense.***
***Furthermore, only the Diabolus knows the true desires of***

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***<u>PACTUM CUM DIABOLO is not a symbolic choice but a</u>***
***<u>real and concrete act, and as such, its implementation</u>***
***<u>requires not a symbolic relationship, but a real relationship with the</u>***
***<u>Diabolus.</u>***

*Among the few researchers, the majority are seeking human benefits. But the result is that they are heading toward an irreversible fall. The object of their pact is therefore the fulfillment of the coarse and material part of the soul. In fact, they make a pact for their soul and offer it to satisfy their selfishness and personal interests of all kinds, and certainly not with the intention of Union, but only to satisfy certain illusory desires of the flesh and the inheritance of their soul's animal instincts. They enter into a pact based on distorted conceptions of the diabolical essences residing in the higher spheres of influence of the Diabolus and surrender themselves to the power of the lower spheres of manifestation of Evil, but without finding any representation beyond the surface. Nevertheless, they have their place in the strategy to spread necrosis to material forms and hinder divine processes within the Cosmos. The name of the essence of any of the Devils will accept their soul as collateral. They conclude their pact with the "flesh" of Satan. Among the faithful seekers, there are also those who expect a reward for their work. The pact for lifelong service by those with this calling will be a privilege and a reprieve from their own ruin, but at the cost of the ruin of the rest of the human tribe. The assistance of Evil in exchange for benefits from Evil and the flesh, the pact of protection, while preserving the humanity of the person, is limited to a single alliance,*

*which is valid for the life of the person until its complete expiration. These people are voluntary workers or "lilfswillige" from the human race. They are also necessary for the fulfillment of the infernal processes. They must possess everything they can, and be worthy of their reward.*

*CONIURATIO CUM SATANO This is the covenant made with Satan and the powers of darkness. It is the covenant of the Heirs of the Spirit of Hell. It is the covenant of those who are indissolubly bound to the Devil. It is the covenant of those who are bound by flesh, spirit, and thought. It is the alliance of those who love Hell more than themselves. These are those for whom the alliance is a truly inhuman and anti-divine act, an act that does not come from the essence of this world. Moreover, their way of life is beyond the Edge. A FINITATEM existence... Such an existence implies the rejection of moderation and self-preservation and requires total self-denial and devotion to Evil. This is accomplished through extreme forms of worship of Satan, both in action and in spirit. It represents a quest beyond the limits of human existence through dignified and independent development in Darkness and the beginnings of a demonic metamorphosis. It requires merciless violence against the divine essence of the soul until its complete ruin and cruel and voluntary elimination from the spheres of divine gravity.*

*This means the anti-creation of GORGODAIMON... and, in this case only, it is true to say "he who kills his soul inherits the Spirit." Anyone who enters, according to the diabolical laws, must be bound by a pact—which is concluded forever and for eternity. This is why the person concerned is only recognized when they have been united with Hell, through a spiritual vow, and in the flesh. Their pact is the root and cornerstone of inhumanity. It is also impossible to simulate these relationships and be content with merely being involved in them. Without the pact, all of man's actions toward Darkness remain incoherent and are nothing more than ambitions of imitation or a kind of substitute within the limits of human depravity. Without unquestionable approval of such a pact, any progress in the Black Arts will not benefit from the principle of the diabolical alliance, as the relationships will be deprived of this common spiritual foundation related to and private with Hell. As long as the pact is not ratified, the aspirant has no right to expect privileges and protections granted by the Powers of Darkness, except in cases of extreme*

*necessity. He may resort to Their help to protect what is necessary for the ratification of the pact and the completion of the initiatory transformation during human life, which could be violently interrupted by divine intervention.*

*For the rest, what is dangerous and difficult must be seen as an assessment of the strength and maturity of the candidate's motivation, thus becoming the progressive stages of his development. Concluding the pact will require unwavering excellence in all actions and the constant surpassing of one's limits. The cruelest and most brutal desecration of the divine structure of essence, as well as the violent and irreversible invasion of the very foundations of the essence of the universe with a view to its transformation, overthrow, and destruction, must be considered the norm. Pain, as clear evidence of real violence against the divine nature, allows one to transcend limits, liberating the potential of the soul necessary to create and destroy, liberate and transform. Fulfilling the obligations of the covenant during one's human life means being nourished, saturated, and transformed by the pains and joys that emanate from transcending and triumphing over ruin. Thus, the person involved becomes "soulless," ungodly, and no longer a bearer of light, but stripped of their own Light, freeing themselves from the burden of their damnation and the damnation of the divinity itself. In doing so, the person justifies the promises made and confirms the Way. In conclusion, it is not a sacrifice: it is a GIFT. The knowledge gained during the many lessons of the Diabolus shows that the paths of Darkness are not the same for everyone.*

*However, no compromise or partial renunciation of oneself to the Diabolus is permitted, for its conditions are irreversible and aim at the murder of the divine—completely and in the totality of man. Liberation transcends the intrinsic limits of human nature. Keep in mind, however, that what was initiated by entering a Gate does not guarantee equivalent strength for subsequent tests. The entire path shows no mercy to those who walk it. It simply opens up the possibility of taking responsibility and becoming eligible for fulfillment at the expense of one's own soul after experiencing temptations and gaining power over them or falling into absolute nothingness. The ability to summon the Diabolus is given only to those who are potentially capable of going totally and irreversibly beyond internal human nature, and this ability means seeing the truth with the eyes of the Diabolus. Not fearing to transgress within oneself everything that opposes the pact in perspective is to approach the ratification of the pact with the Diabolus. The experience of summoning the Diabolus and the trials of murdering the inner and outer divine will be the two pillars of melamorphosis. While it will be enough for some to summon the Diabolus and give him their soul to be accepted, it will not be enough or as simple for others. But the most worthy among them must certainly not rely on this talent given by fate.*

*They must strive in a more difficult way than anyone before them, with the goal of acquiring the ability to go further. This is possible when they are filled with the fire of Diabolus and completely exclude themselves. It is a test of loyalty to their choice as well as a test of their demonic state: in short, a test of their unquestionable belonging to the spirit of Hell. All methods are painful and cruel, since Satan is strict and does not accept weakness. By burning incessantly until the man's name is erased from the hierarchy of the divine order, confronting him with countless barriers*

*and condemning him to be subjected to the stress of a merciless confrontation, Satan teaches man how to be his own cruelest judge and how to be the main object of testing. Satan teaches man how to desire the pain of demonic possession, to show sincerity even in cruelty, to be strong despite all circumstances, to be smarter than time, more cunning than life, more skillful than death, and more seductive than sin. He also teaches man how to be dangerous to his enemies even in defeat and to perceive eternal existence as non-existence on the divine side of reality through the cruel fulfillment of the fatal supremacy of his own metamorphosis. To cross the extreme threshold of existence as a human being....*

*The Guardian will reject all things originally hostile and foreign and discover all the traps in the soul of a man approaching the Gates. He will destroy anyone who stubbornly attempts to cross this line despite the will of the aspirant. And there is no protection against hell and no trickery to abuse the master. The Path is not initially intended for human beings, but it can be shown and opened to them at a particularly difficult moment in their lives. The opportunity to obtain this right is not offered as a gift, but as the result of human causes that make the Path evident. So the Path must be endured and earned. Such have been the rules since time immemorial and in accordance with the necessity of transcending human limitations and human efforts with dignity. The Power of Darkness has many means to protect itself and remain inaccessible, and no one can "tame" it. Being part of this Power and completely mastering the Infernal Art are the only two ways to approach the Dark Power and understand one's own destiny on the Path. Moreover, they are necessary to achieve immortal progress and receive the very essence of the Black Spirit. Those who accept this Path are neither children nor idle seekers. Those who embark on this Path are put to the test and must take responsibility for their own transcendence. Those who dare to reach inhuman heights must prove their claims by accomplishing their metamorphosis, for the right comes from transformation. Moreover, they must pay for everything. Their path is paved with their own blood and the blood of others, their own souls and the souls of others, and by liberating and sending the energies of life and death to Evil, thereby causing an irreversible transformation. The person who approaches Satan must transcend the human threshold given at birth and remain in Evil in order to transcend everyday human life. He or she must show their ability to be stronger than all the limitations that exist in human nature and to consider them as obstacles placed on the path leading to Satan. Once overcome with dignity and victory, they will be able to participate in the main trial, which is given to them as a great honor and is determined by the Devil himself. Before opening the Path, a true image of the divine Light, which is normally hidden from man, will be revealed to him so that he may know the real value of divine grace and mercy. The person can see his existence as a man, which God has truly prepared for his creature, but of his own free will, he must reject this offer and cross the point of no return. This will be an opportunity for the candidate to taste the terrible pain of a creature torn from the hands of its creator. However, this vision is received as the first experience of inhuman consecration on the edge of the Abyss—without hope, without consolation, without mercy, and without any guarantee of success. The soul's choice is marked by this cruel and fatal trial.*

*Nevertheless, if he or she can accept this new condition as a duty and keep their aspirations unchanged, he or she will be called to become one of the chosen ones. The flavor of God is manifested in trials that are beyond the power of mere mortals. Man knows his Destiny, and Hell assists him, but Hell will certainly grant him no further mercy during the process. The Path is traveled by those who are doomed in advance. The Path dwells in the Diabolus. The Path of those who exceed the limits is very difficult, hard, and incredibly cruel, and this Path is irreversible and unlimited. For those who have entered the Path, there is no possibility of turning back, for their human past will be forgotten forever and their future will be inevitably cursed in Eternity. Hell will come and descend upon their minds and deeds, upon their flesh and spirit, so completely that they will become hell on earth. Thanks to their violent resistance and unwavering courage against the natural human condition, their other nature will become firmly established within them, for this new nature feeds on the dark side of existence and becomes capable of embracing the cruel and merciless truth of existence. Diabolus, completely and indivisibly. Through pain, ruin, and destruction in the flames of true dark aspirations, a new beginning arises from its ashes and grows stronger in those who find joy and pleasure in destruction. In possession and transformation, without fear for their own existence, and ready to die as human beings to be reborn as something new and different. By choosing their destiny in the knowledge of Diabolus, they accept His Power without hesitation and prove with their own human lives and souls that they are competent and worthy. This ancient beastly nature is actualized in their ability to master their lives by becoming hellish and deadly, rising above the predetermined fate of human beings and showing no mercy to anything, living or dead. This is also realized in their ability to devote themselves to the extermination of Holiness, to indulge in the greatness of Sin, and finally to sacrifice themselves and follow the Devil into the blackest depths of the Abyss. The cult of the Devil must be established within the burned and destroyed man. Inevitably, it will also devour what lies outside. Man opens the demonic path within himself as his transformation irreversibly affects the outside world. He awakens and strengthens the power of this side, far from the human and the divine, so that, through a step-by-step approach, he comes closer to the perception of the highest dark reality. The path to the Great Alliance, the dark actions, and the path to immortality through and in ruin are the way forward, and the appropriate choice for those who want to go beyond limits. By confirming the union with the Diabolus, Hell is actualized. By understanding the initial laws and principles of the Black Art, the infernal inspiration of the beginnings, of diabolical temptations, opens and traces the path through human reality. In a progressive and erroneous manner, guided by the spirit and principles of the Black Art, in life as in death, but only through self-sacrifice, development takes place gradually.*

*The Art of Dark Domination over the flesh, soul, and spirit reveals their mysteries through the sincerity of diabolical liberation. This Art comes from Satan. It consists of Acts and the talent of possession and the ability to possess. This Art consists of overcoming and destroying the power of Illusions over oneself. It is also about the irreverent nakedness of the incarnate nature of Evil and the uncompromising de-creation of the false principles of the world. Finally, it includes the extraction, development, and incarnation of Sin in absolute devotion to the Dark Truth. However, victory or defeat is inevitable. Another alternative is unthinkable. The fundamentals of Clairvoyance and the Black Art belong to the Dark Side of Reality and reside in the Great Alliance concluded with the Diabolus, as well as in the proximity and kinship with all diabolical roots. They are in union with the Spirit of Satan and consist of invoking Darkness and*

*confronting Light. They are in the creation of destructive Obscuritas and inherent in the adoption of those who bow before Him.*

*The Diabolical Truth emerges from the Murder of Illusions. The imperishable seal of the codex of Chaos appears in universal Anarchy. Demonic existence asserts itself by overturning established Illusions. On the one hand, metamorphosis must be seen as the de-substantialization of all that is human and divine, and on the other hand, liberation must be seen as the re-creation of something else or, in other words, as becoming, based on the ancient roots of all demonic lineages. The transmutation of the properties of matter, the transubstantiation of blood, and the transformation of the Spirit reveal abilities—equally dark and ungodly in the flesh and in the Abyss—that are fatal to the divine Spirit and even to the extinction of divine creation. Man accepting Hell within himself as his vocation and destiny becomes a living Hell, a tracker like Hell itself, and an heir to the Spirit of Hell. This means a step-by-step process, where each step must be well thought out and accomplished under the sharp blades of tests.*

*Under the watchful eye of the Abyss, all the gates of Hell must be opened. And he who is already crowned with the horns of the Beast will necessarily have to pass through it. Hell itself will be opened when the gates are placed before the chosen one, when all the tests given by the Diabolus of the Abyss have been passed. This will be possible when the transformations of man have reached their limits, beyond which there is a need for guidance but also a desired invasion from outside. Finally, the gates will open when, by the will of the tester, the boundaries have been broken and the divine obstacles crushed. Not once, but several times, as before. The tests are intended to destroy what is human, through black blood. They are also necessary for the crystallization of the higher and powerful dark spirals, hidden and restricted by the human condition, in order to free them from the traps of the human condition and direct them as thought and will to serve the Diabolus. Thus is given the possibility of opening the door offering the possibility of another existence drawing its origin from the primordial Chaos. Drinking the poison like a wine of fire, becoming intoxicated by it and becoming pure poison are integral parts of the path. The Black Flame in the heart and mind will be illuminated by the glow of Darkness.*

*The Spirit is an undeniable achievement accomplished for the benefit of Hell. During the short cycle of the Abyss, a pilgrimage must be made. It will lead from extraterrestrial foundations to a new beginning. It must be begun at this precise moment and accomplished during the entire period of this cycle. Then a short and irreversible time is for those marked with the sign of Gorgo; a period of time used for immersion into the depths DEORSUM. The Pilgrimage is simply Eternity and the moment of the call of the twilight soul. The moment to drink the waters of the Abyss and present oneself before the final Gates.*

*To the seeing Spirit, the language of the Dead will reveal what is written before the first Gates of Hell, and this will become an omen. The ancient and hidden paths are forbidden to man. Human beings are a disease, but one that can be cured on the paths of Satan, provided that the disease is*

*treated using inhuman methods of experimentation that attack humanity. There is only one path to the Diabolus, and that is the path of metamorphosis and domination over human nature.*

*Therefore, preparation is necessary, requiring self-knowledge, catharsis, and atonement for one's own humanity through the Black Flame. Newcomers are strongly urged to have a strict understanding of their true desires, as well as their weaknesses and strengths. They must be prepared to die in order to no longer live as human beings. And this requires that they possess certain abilities to take the necessary steps to achieve this without hesitation and, of course, without fear of their dark inclinations and of this diabolical Path, which is wrapped up and remains hidden in the Darkness until that moment arrives. It is better to take a step back than to make a mistake, otherwise you will show your tendency toward wishful thinking rather than reality and your tendency to imitate rather than pursue real progress. You will thus prove that you confuse agitation with action, for those who deceive themselves will always be weakened and unable to justify their right to walk this Path. Well, their wish will be in vain. Those who are destined to follow Satan, because of their potential to embark on the path of fire and take full responsibility for that decision, may prefer to have an ordinary human life. However, in this situation, that person will be condemned for the rest of their life to face the irreparable loss that results from this choice, and ultimately to feel complete shame and deep contempt for themselves. On the contrary, the person may unconditionally accept their predestination as a necessity.*

*He then voluntarily decides to embark on this Path towards Diabolus, on which he will be completely transformed, losing all connection with humanity and rediscovering the uncompromising aspects of authentic inner demonism. The decision is yours, because of man's free will. However, following this path means walking on a line between life and death and being constantly ready to die, since only this defeated soul will be mortal to others and worthy of the devilish spirit. Indeed, this soul has judged human existence and nurtured within itself the seeds of suffering, death, bitterness, disillusionment, and finally, the seeds of Black Faith. Only through an immortal act of self-destruction and total contempt for oneself as a human being will the Outer Darkness within man open up. The person thus reaches a special state that allows them to be ready to transcend the Inner Twilight and achieve an imperishable inner harmony with the deadly and bewitching breath of real Evil. As a result, the person merges with the potential of the Abyss. Nevertheless, those who hope to easily achieve victory on this Path will not take it. On the contrary, the candidate must be prepared to face filth, defeat, and disgrace, but they must never give up. The Way is one, but there is no exclusive or fossilized way of accomplishing the Way, for that cannot be the doctrine or tradition of the Black Art.*

*This would contradict the heart of the Path or endanger its true meaning and purpose. The person must therefore choose the closest and most correct route that leads them from Human to Diabolus. The act of renouncing the divine by a human being is an outward manifestation of the inner self, which is not done for appearance's sake, but for the benefit of one's inner essence. This act implies total awareness of the responsibility of such a step and requires a willingness to accept the consequences, through intuitive use of the initial Sorcery based on concrete and real experience, in order to formally break all previous spiritual relationships. For in reality, this is*

***the first necessary step in any dark beginning in man... This immersion in twilight, which reigns at the threshold and in the curve of the outer edge, occurs under the impact of the dawning darkness. Spirit. The entrance to the pilgrimage must be preceded by a period of three days of silence. Indeed, absolute solitude is better than anything else; first, to isolate oneself from the world of the living, and second, to preserve the energy necessary to avoid unnecessary worldly effusions and unnecessary expenses in order to make the breakthrough. In this case, it is necessary, on the one hand, to emphasize isolation from external things and, on the other hand, concentration on internal things.***

***During this period, it is the person who begins to see clearly, the invasion coming from outside, because the current "present" of the being becomes particularly vulnerable to any attempt at hostility. A person is approaching their goal, and the moment of becoming "another" has not yet arrived. However, the greatest danger lies in ambush: the person. And there is no panacea against this peril, except self-sacrifice for the sake of the Path ahead. The exasperating trivialities that surround it must be relentlessly driven away, trying to unbalance and suppress them, and these trivial things must be diverted from their true direction and sent back. They must be swept away both by the processes of the mind and the mental, and with cold inner detachment, constantly erecting a wall of silence and a rampart of disdain. This goal must be pursued with total concentration and strong aspiration, for the Diabolus, in addition to inner preparation for the future task, for it is only in this state of mind that the adept will not let escape from his eyes what must be seen, namely what is hidden beneath human futility. Human futility is certainly fascinating, but at its core, it is only a very superficial mask, behind which the will of the enemies attempts to prevent any future transformation of the candidate. In order to discover this first Illusion that exists behind the external and trivial veil and to reveal what is intertwined with traps all around, one must not make judgments based on external words and images, nor on ordinary and apparent reasons to justify everything that surrounds it, but one must base one's judgments on the internal logic of events.***

***The most important thing is to learn to see more deeply than just the surface of reality. One must also penetrate further and physically go beyond the limit, and only under these conditions does epiphany appear. The candidate, being well prepared to escape the traps of predestination offering a lifetime of human destiny, must expect to face turmoil, defeats, strikes, and temptations. The Diabolus will grant him his patronage, but only after the Man binds himself to Him by a vow of loyalty allowing the Diabolus to use His Power for the necessary protection. Patience and perseverance are therefore required, but also immersion in the inner twilight, a deep, very deep immersion within oneself, aspiring to reach the ultimate limits imaginable in order to <u>TRANSCEND them all.</u> It will be necessary to overcome everything that constitutes attachments, affections, regrets, and sorrows, contradictions and doubts for the human soul, in order to provoke once again, as a temptation, the memory and taste of the highest joys and thereby the regret of your past life, with the main goal of controlling your detachment and your uncompromising renunciation. Let it be painful, but this pain must erase the boundary between torment and the pleasure of pain. Let him be afraid, but you must be able to overcome fear by using fear. For at that moment the soul will find the ability to call upon the Diabolus. The***

***candidate must therefore preserve their energy to take this decisive step. This is why silence, self-control, and restraint, as well as determination and inflexibility, are all necessary conditions.***

***The first words—the proclamation of the will that has become strong—must be spoken on a special day and at a special time, in a special place and under special circumstances, which determine that day rather than any other. On this day, with a tested, sharpened, and hardened mind, the newcomer must go with firm determination and have only this one goal in mind. On this day, the new pilgrim must be prepared to lose everything, including the past, to condemn his soul to death and perhaps also his flesh to premature death, in order to acquire the gift of hunger and fury in a horrible liberation from the limits of human existence. Moreover, it is too late to think of apostasy, for his hour is already set in the Abyss and dedicated to entry through the First Gates. The black pilgrimage should be initiated when the day of Gorgo rises from the depths. Without communicating his goal to anyone, keeping his body clean and his intentions pure, and without being contaminated by any type of narcotic, the candidate hears the Call and then, at his own risk, acts during the First Moon of November, because at that moment this first step will have a special power. Finally, the Diabolus will signal to the person standing on the threshold.***